DISTRICT ADVISORY COMMISSION MEETING

1.0 Call to Order
The meeting was called to order at 10:01 a.m.

2.0 Pledge of Allegiance to the Flag – The Pledge of Allegiance was led by CM Giedroyce.

3.0 Roll Call – Commissioners Present: Anderson (1), Hake (2), Migliore (3), Grady (4), Van Horn (4), Croy (5), and Giedroyce (5); Commissioners Absent: Balys (1), and Chair Reid (3); Staff Present: Brown, Gettis, McLain, Pierucci, and Luciano.

4.0 Approval of Minutes – Action
November 5, 2020 approved. (M/S/C Grady, Migliore)

5.0 Special Recognition
5.1 District Employee Badge Presentation
Dustin McLain, Bureau Chief
  • Mitch Daudert, Park Ranger Supervisor

5.2 Introduction of New Employees – None

5.3 Special Recognition
Kyla Brown, General Manager
  • Duane Forrest, Park Ranger Supervisor

6.0 Public Comments Related to Fish and Game – None

7.0 Fish and Game Related Business – None
7.1 Fish & Game Trust Fund Balance – Informational
As of 03/01/2021 = $15,053.83, increase of $468.57 since 10/26/2020.
7.2 **Fish & Game Report – Informational**
Lieutenant Chang gave a brief update regarding citation counts and trout stocking issues due to the bacteria outbreak at hatcheries.

8.0 **Public Comments Related to Off-Highway Vehicle Recreation (OHVR)**
8.1 **OHV Feasibility Study, Tier I Report – Receive & File**
Erin Gettis, Assistant Director
Job Code 2021-01

9.0 **Public Comments Related to the Regional Park & Open-Space District – None**

10.0 **Old Business**
10.1 **CIP Trails Update – Informational**
Erin Gettis, Assistant Director
AD Gettis gave a brief update on CIP trails projects.

11.0 **New Business**
11.1 **Mayflower Park Project Update – Informational**
Erin Gettis, Assistant Director
AD Gettis gave a brief update on the Mayflower Park project.

11.2 **Lake Cahuilla Veterans Regional Park Update – Informational**
Kyla Brown, General Manager
GM Brown gave an update regarding Lake Cahuilla Veterans Regional Park.

A few questions were asked by the Commission which were addressed by GM Brown.

11.3 **Gilman Ranch Programs – Informational**
Tony Pierucci, Historic Preservation Officer
HPO Pierucci gave an update on Gilman Ranch as well as our collaboration with Banning Parks & Recreation Department and future programs at Gilman Ranch.

11.4 **Salt Creek Trail Ribbon Cutting Summary – Informational**
Kyla Brown, General Manager
GM Brown gave an update regarding the Salt Creek Trail Ribbon Cutting.

12.0 **Tentative Future Agenda Items**
12.1 **Homelessness (CM Balys)**
12.2 **COVID Update-Operations (CM Van Horn)**

13.0 **Commissioners Report – Informational**
Commissioner Anderson mentioned Skyline Hiking Trail in Corona. After 5 years of advocacy the Counsel purchased 300 acres at the base of Skyline, which will now preserve it forever.

Had a face to face site visit with the new Community Services Director for Corona, Dr. Ann Turner. She would like to partner with Riverside County to help preserve trails.

Commissioner Hake thanked GM Brown, AD Gettis and CM Anderson for including him in the meeting with the City of Corona, and when appropriate would like to be included on future meetings with regards to Santa Ana River Trail.
Commissioner Grady stated that Supervisor Ranger Duane Forrest is the face of Mayflower Park in Blythe and he should be recognized for this. He also wanted the District to know that he is an awesome guy and will be hard to replace and that he truly appreciates all that he has done not only for the District but for Mayflower Park. We wish Duane Forrest well on his retirement and he will be missed.

Commissioner Croy was also able to go to attend the Salt Creek Trail Ribbon Cutting Ceremony. He was impressed with the grading of the trail.

14.0 Park District Status Reports – Informational
14.1 Miscellaneous Items of Interest
Kyla Brown, General Manager
GM Brown provided an information report updating the Commission.

15.0 Next Meeting – May 6, 2021, 1:30 p.m. Santa Rosa Plateau, 39400 Clinton Keith Road, Murrieta, CA 92562. Location tentative pending allowance of in-person gatherings. Alternate location will be via Zoom.

16.0 Adjournment
Meeting adjourned at 11:12 a.m. adjourned. (M/S/C Grady, Anderson)

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Kyla Brown, General Manager
Secretary to the District Advisory Commission