Riverside County
Regional Park & Open-Space
District Advisory Commission Meeting

Thursday, May 7, 2020, 1:30 p.m.

Park District Headquarters
Riverfront Room
4600 Crestmore Road
Jurupa Valley, CA 92509

Zoom Call Meeting
Participant Call in: 1-669-900-6833
Meeting ID: 893 4074 8182
Password: 406656

Due to the COVID-19 pandemic, the District Advisory Commission (DAC) will permit public comments via teleconference. Please call in 15 minutes prior to the meeting if you intend to speak. Select https://rivcoparks.wufoo.com/forms/request-to-speak-form/ to complete the e-comment/request to speak form. (All request to speak forms MUST be completed and submitted at least 24 hours in advance).

A G E N D A

1.0 Workshop/Study Session – None

DISTRICT ADVISORY COMMISSION MEETING - 1:30 PM

1.0 Call to Order

2.0 Pledge of Allegiance to the Flag

3.0 Roll Call

4.0 Approval of Minutes – Action
   Approval of Minutes of January 9, 2020.

5.0 Special Recognition
5.1 District Employee Badge Presentation – None
   Bob Grady, Chairman
   Dustin McLain, Bureau Chief

If you require reasonable accommodations for this meeting, call Park District Headquarters at 951-955-4398 at least 72 hours before the meeting.
5.2 **Introduction of New Employees – Informational**
Kyla Brown, General Manager

6.0 **Public Comments Related to Fish and Game**
A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a Request to Speak form available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.

7.0 **Fish and Game Related Business**
7.1 **Fish & Game Trust Fund – Informational**
The Park District will give a financial update on the Fish & Game Trust Fund.

7.2 **Fish & Game Report – Informational**

8.0 **Public Comments Related to Off-Highway Vehicle Recreation (OHVR)**
A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a Request to Speak form available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.

9.0 **Public Comments Related to the Regional Park & Open-Space District**
A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a Request to Speak form available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.

10.0 **Old Business**
10.1 **CIP Trails Update – Informational**
Don Craw, Bureau Chief – Planning, Development & Finance

10.2 **Trujillo Adobe Feasibility Study – Receive & File**
Erin Gettis, Assistant Director
Job Code: 2020-01
The Commission will be given a copy of Trujillo Adobe Feasibility Study.

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10.3 **2020-21 Annual Tactics – Action**  
*Job Code: 2020-02*  
*Kyla Brown, General Manager*  
The Commission will be asked to approve the 2020-2021 Annual Tactics.

11.0 **New Business**

11.1 **COVID-19 Updates – Informational**  
*Kyla Brown, General Manager*  
GM Brown will give an update related to COVID-19 and the effects on the District.

11.2 **Riverview Recreation Park – Informational**  
*Erin Gettis, Assistant Director*  
AD Gettis will give the Commission a brief update on the status of Riverview Recreation Park.

11.3 **Specific Use Fees – Action**  
*Job Code 2020-04*  
*Don Craw, Bureau Chief – Planning, Development & Finance*  
Commissioners will be asked to approve the recommended specific use fees for 2020-2021.

12.0 **Tentative Future Agenda Items**

12.1 **Trabuco Ranger District, Cleveland National Forest – Recreation –2020 (CM Kinne)**

12.2 **Salt Creek Trail – Naming a portion of the trail after Lynn Mattocks and Martin Rosen – 2020 (CM Giedroyce)**

12.3 **Parks Foundation – Update and Funds Balance – 2020 (CM Grady)**

12.4 **Renaming a segment of the Butterfield Trail after Sergeant Steve Licon – 2020 (CM Kinne)**

12.5 **Fish & Game Funding Request – Lake Elsinore (TBD – event rescheduled)**

13.0 **Commissioners Report – Informational**

14.0 **Park District Status Report – Informational**

14.1 **Miscellaneous Items of Interest**  
*Kyla Brown, General Manager*  

15.0 **Next Meeting**  
July 9, 2020, 1:30 p.m. Idyllwild Nature Center; 25225 Highway 243, Idyllwild, CA 92549.

16.0 **Adjournment**

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