



Riverside County
Regional Park & Open-Space
District Advisory Commission Meeting



Park District
Headquarters
4600 Crestmore Road
Jurupa Valley, CA 92509
951/955-4310

Zoom Call Meeting
Participant Call in: 1-669-900-6833
Meeting ID: 835 8284 6825
Password: 656357

Due to the **COVID-19 pandemic**, the District Advisory Commission (DAC) will permit public comments via teleconference. **Please call in 15 minutes prior to the meeting if you intend to speak. Select <https://rivcoparks.wufoo.com/forms/request-to-speak-form/> to complete the e-comment/request to speak form. (All request to speak forms **MUST** be completed and submitted at least 24 hours in advance).**

Thursday, November 5, 2020, 1:30 p.m.

A G E N D A

DISTRICT ADVISORY COMMISSION MEETING - 1:30 PM

- 1.0 Call to Order
- 2.0 Pledge of Allegiance to the Flag
- 3.0 Roll Call
- 4.0 Approval of Minutes – Action
Approval of Minutes of September 3, 2020.
- 5.0 Special Recognition
 - 5.1 District Employee Badge Presentation – None
 - 5.2 Introduction of New Employees – None
 - 5.3 Recognition of the 2019/20 District Award Recipients
Kyla Brown, General Manager
 - Employee of the Year
 - Volunteer of the Year
 - General Manager’s Awards



If you require reasonable accommodations for this meeting, call Park District Headquarters at 951-955-4398 at least 72 hours before the meeting.

6.0 Public Comments Related to Fish and Game

*A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.*

7.0 Fish and Game Related Business

7.1 Fish & Game Trust Fund – Informational

The Park District will give a financial update on the Fish & Game Trust Fund.

7.2 Fish & Game Report – Informational

8.0 Public Comments Related to Off-Highway Vehicle Recreation (OHVR)

*A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.*

9.0 Public Comments Related to the Regional Park & Open-Space District

*A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.*

10.0 Old Business

10.1 [CIP Trails Update – Informational](#)

Don Crow, Bureau Chief – Planning, Development & Finance

10.2 [Koroneburg Renaissance Festival Status Update – Informational](#)

Erin Gettis, Assistant Director

AD Gettis will give a brief update on the status of the Koroneburg Renaissance Festival.

11.0 New Business

11.1 [Annual Report – Receive & File](#)

Kyla Brown, General Manager

Job Code 2020-14



If you require reasonable accommodations for this meeting,
call Park District Headquarters at 951-955-4398 at least 72 hours before the meeting.

- 11.2** [Naming a Segment of the Butterfield Trail in Honor of Sergeant Steve Licon – Action](#)
Kyla Brown, General Manager
Job Code 2020-15

The Commission will be asked to defer this item to later meeting.

- 11.3** [Naming a Trail within Box Springs Reserve in Honor of the Mulla Family – Action](#)
Kyla Brown, General Manager
Job Code 2020-16

The Commission will be asked to approve naming a trail in Box Springs Mountain Reserve in Honor of the Mulla Family.

- 11.4** [COVID-19 Parks Reopening Plan – Informational](#)
Kyla Brown, General Manager

- 11.5** [COVID-19 Marketing Report – Informational](#)
Erin Gettis, Assistant Director

12.0 Tentative Future Agenda Items

- 12.1 Homelessness (CM Balys)**

13.0 Commissioners Report – Informational

14.0 Park District Status Reports – Informational

- 14.1** [Miscellaneous Items of Interest](#)
Kyla Brown, General Manager

15.0 Next Meeting

January 7, 2021, 1:30 p.m. Park District Headquarters, Riverfront Room, 4600 Crestmore Road, Jurupa Valley, CA 92509. Location tentative pending allowance of in-person gatherings. Alternate location will be via Zoom.

16.0 Adjournment



If you require reasonable accommodations for this meeting,
call Park District Headquarters at 951-955-4398 at least 72 hours before the meeting.