



Riverside County  
Regional Park & Open-Space  
Historical Commission Meeting



Park District  
Headquarters  
4600 Crestmore Road  
Jurupa Valley, CA 92509  
951/255-9513

**Park District Headquarters  
Riverfront Room  
4600 Crestmore Road  
Jurupa Valley, CA 92509**

**Zoom Video Meeting**

Join Zoom Meeting via Zoom App or website:

Participant Call in: +1 669 900 9128  
Meeting ID: 837 5725 9874  
Password: 794598

Due to the COVID-19 pandemic, the Riverside County Historical Commission will permit public comments via teleconference. **Please call in 15 minutes prior to the meeting if you intend to speak.** Select <https://rivcoparks.wufoo.com/forms/requestto-speak-form/> to complete the e-comment/request to speak form. (All request to speak forms **MUST** be completed and submitted at least 24 hours in advance)

Thursday, November 19, 2020, 1:30 p.m.

**A G E N D A**

1.0 Workshop/Study Session – None

**HISTORICAL COMMISSION MEETING - 1:30 PM**

1.0 Call to Order

2.0 Pledge of Allegiance to the Flag

3.0 Roll Call

4.0 Approval of Minutes – Action

Approval of Minutes of September 17, 2020.



If you require reasonable accommodations for this meeting, call Park District Headquarters at 951-955-4310 at least 72 hours before the meeting.

## **5.0 Special Recognition**

### **6.0 Public Comments Related to Historical Commission**

*A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.*

## **7.0 Subcommittee Reports**

### **7.1 Archives Commission Report – Informational Commissioner Lech**

Commissioner Lech will update the Commission on the activities of the Archives Commission.

### **7.2 100th Anniversary Celebration Update—Informational Tony Pierucci, Historic Preservation Officer**

Commissioners will be updated on the revised plan for the celebration

### **7.4 Historic Landmark Plaque Types and Content—Action Tony Pierucci, Historic Preservation Officer Job Code: 2020-10**

Commissioners will decide which border design to go with for the plaques and vote to let the Patrician Group produce a model.

## **8.0 Old Business**

### **8.1 Updated 2020 Meeting Locations—Action Tony Pierucci, Historic Preservation Officer Job Code: 2020-08**

Commissioners will vote to confirm the location of the first meeting of 2021.

## **9.0 New Business**

### **9.1 Election of Chair of the Historical Commission for 2020/21 – Action Job Code: 2020-12**

### **9.2 Election of Vice Chair of the Historical Commission for 2020/21 – Action Job Code: 2020-13**

## **10.0 Tentative Future Agenda Items**

## **11.0 Commissioners Report – Informational**



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**12.0 Next Meeting**

Thursday November 21, 2021 at 1:30 p.m. Location TBD

**13.0 Adjournment**



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