



Riverside County
Regional Park & Open-Space
District Advisory Commission Meeting



**Santa Rosa Plateau
39400 Clinton Keith Road
Murrieta, CA 92562**

**Park District
Headquarters
4600 Crestmore Road
Jurupa Valley, CA 92509
951/955-4310**

Thursday, November 1, 2018, 1:30 p.m.

A G E N D A

1.0 Workshop/Study Session – None

DISTRICT ADVISORY COMMISSION MEETING - 1:30 PM

1.0 Call to Order

2.0 Pledge of Allegiance to the Flag

3.0 Roll Call

4.0 Approval of Minutes – Action

Approval of Minutes of September 6, 2018.

5.0 Special Recognition

6.0 Public Comments Related to Fish and Game

*A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.*

7.0 Fish and Game Related Business

7.1 Fish & Game Trust Fund – Informational

The Park District will give a financial update on the Fish & Game Trust Fund.

7.3 Fish & Game Report – Informational

8.0 Public Comments Related to Off-Highway Vehicle Recreation (OHVR)

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9.0 Public Comments Related to the Regional Park & Open-Space District

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10.0 Committee Reports

10.1 Trails Committee Report – Informational

10.2 OHVR Ad Hoc Committee Report – Informational

11.0 Old Business

11.1 Salt Creek Trail Presentation – Informational

Cathy Wampler, Engineering Project Mgr., TLMA

Cathy Wampler will give a brief presentation on Salt Creek Trail.

11.2 5-Year Capital Improvement Plan – Action

Job Code 2018-17

Erin Gettis, Bureau Chief

The Commission will be asked to approve the 5-Year Capital Improvement Plan (CIP).

11.3 Bogart Park Update – Receive and File

Job Code 2017-04

Kyla Brown, Assistant Director

11.4 Agricultural Management – Action

Job Code 2017-23

Erin Gettis, Bureau Chief

The Commission will be asked to approve selected concept proposals for Management Service Agreements.

12.0 New Business

12.1 OHV Grant – Receive and File

Job Code 2018-19

Analicia Gomez, Sr. Park Planner

12.2 19/20 Annual Report Tactics – Discussion/Action

Job Code: 2018-18

Kyla Brown, Assistant Director

The Commission will be asked to approve the proposed 2019-2020 tactics.



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**12.3 Comprehensive Parks Plan Resources and Recreation Service Plan – Action
Job Code 2018-20**

Erin Gettis, Bureau Chief

The Commission will be asked to approve the Comprehensive Parks, Resources and Recreation Service Plan.

13.0 Tentative Future Agenda Items

13.1 Santa Ana River Trail – Homeless, steps being taken (CM Hake)

13.2 Trabuco Ranger District, Cleveland National Forest – Recreation (CM Kinne)

13.3 Gas Line Relocation (March 2019)

14.0 Commissioners Report – Informational

15.0 Park District Status Reports – Informational

15.1 [Miscellaneous Items of Interest](#)

Scott Bangle, General Manager

16.0 Next Meeting

January 3, 2019, 1:30 p.m. Park District Headquarters, 4600 Crestmore Road, Jurupa Valley, CA 92509

17.0 Adjournment



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