



Riverside County  
Regional Park & Open-Space  
District Advisory Commission Meeting



Park District  
Headquarters  
4600 Crestmore Road  
Jurupa Valley, CA 92509  
951/955-4310

**Idyllwild Nature Center**  
**25225 Highway 243**  
**Idyllwild, Ca 92549**

Thursday, September 5, 2019, 1:30 p.m.

**A G E N D A**

**1.0 Workshop/Study Session – None**

**DISTRICT ADVISORY COMMISSION MEETING - 1:30 PM**

**1.0 Call to Order**

**2.0 Pledge of Allegiance to the Flag**

**3.0 Roll Call**

**4.0 Approval of Minutes – Action**

Approval of Minutes of May 14, 2019.

**5.0 Special Recognition – None**

**6.0 Public Comments Related to Fish and Game**

*A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.*

**7.0 Fish and Game Related Business**

**7.1 Fish & Game Report – Informational**

**7.2 [Fish & Game Revenue Annual Update](#) – Action**

**Job Code 2019-10**

**Megan Gomez, Finance Manager**

Staff Member M. Gomez will give an update on the Fish & Game Revenue.

**8.0 Public Comments Related to Off-Highway Vehicle Recreation (OHVR)**

*A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her*



If you require reasonable accommodations for this meeting,  
call Park District Headquarters at 951-955-4398 at least 72 hours before the meeting.

three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.

## **9.0 Public Comments Related to the Regional Park & Open-Space District**

A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.

## **10.0 Committee Reports**

### **10.1 Trails Committee Report – Informational**

### **10.2 Butterfield Trail Update – Informational Erin Gettis, Bureau Chief**

## **11.0 Old Business – None**

## **12.0 New Business**

### **12.1 Election of Chair of the District Advisory Commission for 2019/20 – Action Job Code 2019-07**

The District Advisory Commission will be asked to elect a Chair for 2019/20.

### **12.2 Election of Vice Chair of the District Advisory Commission for 2019/20 – Action Job Code 2019-08**

The District Advisory Commission will be asked to elect a Vice Chair for 2019/20.

### **12.3 [Financial Results, June 2019](#) – Receive and File Job Code: 2019-06**

Megan Gomez, Fiscal Manager

### **12.4 [2019 Meeting Calendar](#) – Action Job Code 2019-05**

The District Advisory Commission will be asked to approve the 2019 District Advisory Commission Meeting Calendar.

### **12.5 Annual Report – Informational Scott Bangle, General Manager**

### **12.6 2019-2020 Work Plan – Informational Scott Bangle, General Manager**



If you require reasonable accommodations for this meeting,  
call Park District Headquarters at 951-955-4398 at least 72 hours before the meeting.

**12.7 [Projects for Per Capita Grant](#) – Action**

**Job Code 2019-09**

**Scott Bangle, General Manager**

The Commission will be asked to approve the suggested list of projects by Park District staff for the Per Capita Grant.

**12.8 Parks' 100th Anniversary – Informational**

**Kyla Brown, Assistant Director**

**13.0 Tentative Future Agenda Items**

**13.1 Trabuco Ranger District, Cleveland National Forest – Recreation –2019 (CM Kinne)**

**14.0 Commissioners Report – Informational**

**15.0 Park District Status Reports – Informational**

**15.1 [Miscellaneous Items of Interest](#)**

**Scott Bangle, General Manager**

**16.0 Next Meeting**

November 7, 2019, 1:30 p.m. Gilman Ranch, 1901 West Wilson Street, Banning, CA 92220.

**17.0 Adjournment**



If you require reasonable accommodations for this meeting,  
call Park District Headquarters at 951-955-4398 at least 72 hours before the meeting.