



Riverside County  
Regional Park & Open-Space  
**Historical Commission Meeting**



Corona Woman's Improvement Club  
1101 South Main Street  
Corona, CA 92882  
951.955.4398

**Park District  
Headquarters  
4600 Crestmore Road  
Jurupa Valley, CA 92509  
951/955-4310**

Thursday, February 16, 2017, 1:30 p.m.

**A G E N D A**

**1.0 Call to Order**

**2.0 Pledge of Allegiance to the Flag**

**3.0 Roll Call**

**4.0 Approval of Minutes – Action**

Approval of Minutes of November 17, 2016.

**5.0 Special Recognition – Information**

**6.0 Opportunity for the Public to Address the Commission**

*A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to "share" his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.*

**7.0 Subcommittee Reports**

**7.1 Publications Subcommittee – Information**

**Keith Herron, Resources Bureau Chief**

An update will be given on the Riverside Chronicles Journal.

**7.2 Archives Commission – Information**

**Steve Lech, Commission Member**

No report for this meeting.

**8.0 Old Business**

**8.1 County 125th Anniversary – Information**

**Steve Lech, Commission Chair**

Report on progress.



If you require reasonable accommodations for this meeting,  
call Park District Headquarters at 951-955-4398 at least 72 hours before the meeting.

**8.2 Progress Local History Award Nominations – Action**

**Steve Lech, Commission Member**

**Job Code: 2017-01**

The Commission will be asked to vote on the award nominations.

**8.3 Historic Route 395 Signs – Information**

**Keith Herron, Resources Bureau Chief**

**8.4 Norco Naval Hospital – Information**

**Kevin Bash and Bill Wilkman**

An update will be given on the Hospital.

**9.0 New Business**

**9.1 Riverside County Chronicles – Action**

**Keith Herron, Resources Bureau Chief**

**Job Code: 2017-02**

The Commission will be asked to vote on the Chronicles being taken over by the Riverside County Heritage Association, effective May, 2107.

**10.0 Tentative Future Agenda Items**

**11.0 Commissioner Reports – Information**

**12.0 Park District Status Reports – Information**

**12.1 Update on historic CIP projects and other items of interest from the District and Commissioners**

**Keith Herron, Resources Bureau Chief**

An update will be given on all CIP projects and other items of interest.

**13.0 Next Meeting**

The next meeting will be held on May 18, 2017 at 1:30 p.m. at Park District Headquarters, 4600 Crestmore Rd., Jurupa Valley, CA 92509.

**14.0 Adjournment**



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