



Park District
Headquarters
4600 Crestmore Road
Jurupa Valley, CA 92509
951/255-9513

Riverside County
Regional Park & Open-Space
Historical Commission Meeting



**Park District Headquarters
Riverfront Room
4600 Crestmore Road
Jurupa Valley, CA 92509**

Zoom Video Meeting

Participant Call in: + 1 669 900 9128
Meeting ID: 878 9667 6557
Password: 707521

Due to the COVID-19 pandemic, the Riverside County Historical Commission will permit public comments via teleconference. **Please call in 15 minutes prior to the meeting if you intend to speak. Select <https://rivcoparks.wufoo.com/forms/request-to-speak-form/> to complete the e-comment/request to speak form. (All request to speak forms MUST be completed and submitted at least 24 hours in advance)**

Thursday, September 17, 2020, 1:30 p.m.

A G E N D A

1.0 Workshop/Study Session – None

HISTORICAL COMMISSION MEETING - 1:30 PM

1.0 Call to Order

2.0 Pledge of Allegiance to the Flag

3.0 Roll Call

4.0 Approval of Minutes – Action
Approval of Minutes of July 16, 2020.



If you require reasonable accommodations for this meeting,
call Park District Headquarters at 951-955-4310 at least 72 hours before the meeting.

5.0 Special Recognition

6.0 Public Comments Related to Historical Commission

*A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.*

7.0 Subcommittee Reports

7.1 Archives Commission Report – Informational Commissioner Lech

Commissioner Lech will update the Commission on the activities of the Archives Commission.

7.2 100th Anniversary Celebration Update—Informational Tony Pierucci, Historic Preservation Officer Job Code: 2020-06

Commissioners will be updated on the revised plan for the celebration

7.4 Historic Landmark Plaque Types and Content—Action Tony Pierucci, Historic Preservation Officer Job Code: 2020-10

Pierucci will update the Commissioners on the search for appropriate plaque solutions.

8.0 Old Business

8.1 Pil-O-Rox Historic Rock House Nomination Approved—Informational Tony Pierucci, Historic Preservation Officer

Commissioners will be updated on the Board of Supervisor’s decision regarding the latest county landmark

8.2 Updated 2020 Meeting Locations—Action Tony Pierucci, Historic Preservation Officer Job Code: 2020-08

Commissioners will vote to confirm the location of the final two meetings of the year.

9.0 New Business

9.1 2020 Local History Awards—Action Tony Pierucci, Historic Preservation Officer Job Code: 2020-11

Commissioners will vote to initiate the call for submissions for the 2020 Local History Awards.

9.2 Crestmore Manor House Award—Informational Erin Gettis, Assistant Director



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Commissioners will be informed about a recent award one of our park facilities has received.

10.0 Tentative Future Agenda Items

11.0 Commissioners Report – Informational

12.0 Next Meeting

Thursday November 19, 2020 at 1:30 p.m. Location TBD

13.0 Adjournment



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