



Riverside County  
Regional Park & Open-Space  
District Advisory Commission Meeting



Park District  
Headquarters  
4600 Crestmore Road  
Jurupa Valley, CA 92509  
951/955-4310

**Lake Skinner Park (Schoolhouse)**  
**37701 Warren Road**  
**Winchester, Ca 92596**

Thursday, May 03, 2018, 11:00 a.m.

**A G E N D A**

- 1.0 Workshop/Study Session**
  - 1.1 Facility Tour of Lake Skinner Park**
  - 1.2 Salt Creek Trail Presentation**

**DISTRICT ADVISORY COMMISSION MEETING - 1:30 PM**

- 1.0 Call to Order**
- 2.0 Pledge of Allegiance to the Flag**
- 3.0 Roll Call**
- 4.0 [Approval of Minutes](#) – Action**  
Approval of Minutes of March 1, 2018.

- 5.0 Special Recognition**

- 6.0 Public Comments Related to Fish and Game**

*A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.*

- 7.0 Fish and Game Related Business**

- 7.1 Fish & Game Trust Fund – Informational**

The Park District will give a financial update on the Fish & Game Trust Fund.

- 7.2 Fish & Game Report – Informational**

- 8.0 Public Comments Related to Off-Highway Vehicle Recreation (OHVR)**

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#### **9.0 Public Comments Related to the Regional Park & Open-Space District**

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#### **10.0 Committee Reports**

**10.1 Trails Committee Report – Informational**  
Kyla Brown, Assistant Director

**10.2 OHVR Ad Hoc Committee Report – Informational**

#### **11.0 Old Business**

**11.1 [Mayflower Park \(District Policy 8.1\)](#) – Informational/Discussion**  
Kyla Brown, Assistant Director

**11.2 [Farmland Management](#) – Receive & File**  
Job Code 2017-23  
Erin Gettis, Chief - Planning and Development

#### **12.0 New Business**

**12.1 [Jensen-Alvarado Ranch](#) – Receive & File**  
Job Code 2018-03  
Margie Valdez, Interpretive Services Supervisor

#### **13.0 Tentative Future Agenda Items**

**13.1 Santa Ana River Trail – Homeless, steps being taken (CM Hake)**

#### **14.0 Commissioners Report – Informational**

#### **15.0 [Park District Status Reports](#) – Informational**

**15.1 Miscellaneous Items of Interest**  
Scott Bangle, General Manager

#### **16.0 Next Meeting**

July 12, 2018, 1:30 p.m. Idyllwild Nature Center, 25225 Highway 243, Idyllwild, CA 92549.

#### **17.0 Adjournment**



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